

ELIDA LOCAL SCHOOLS

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS (NON-ATHLETIC)

Type of Trip FCCLA State Leadership
 Proposed Departure Date 4/24/25 Return Date 4/25/25
 Proposer Keisha Larimore Position FCCLA advisor
 Date by which response is needed by 4/1/25 Proposal Date 3/20/2025

A. Purpose

1. What is the major place to be visited or event to be attended?

FCCLA State Leadership conference at the Ohio Expo Center.

2. How is the trip related to the educational program of the District?

- Co-curricular to all FCS course
- developing student leaders
- Students must be present on stage to receive awards and for chapters to be recognized for awards.

3. In what ways will the students benefit?

- Compete at the state level and be recognized for competition and chapter projects.
- Networking with other youth.
- Funding for chapter from award

4. In what ways will the District benefit?

- Recognition within community
- Student achievement
- Community outreach projects and student leadership.
- FCCLA award money

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

- Students learning and having positive experiences
- Results from competition and national projects.

RECEIVED

MAR 26 2025

SUPERINTENDENT

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?
3-5 FCCIA students
all girls- grades 10-12
2. How many students in total?
3-5
3. How many students are currently experiencing academic problems?
none
4. Which staff member will be in charge?
Keisha Larimore
5. What previous experience has the staff member had in conducting overnight or extended field trips?
multiple past State and national conferences.
6. What other staff members will be going?
none
7. How many chaperones, in addition to staff members, will be going?
none
8. What are their names and affiliations with the students?
n/a
9. How many school days will be missed?
two
10. How will teachers be advised in advance that the students will be out of school?
students names will be posted to
teachers on Schoology.

C. School Work

1. How will missed work be made up?

Students will be responsible to get work beforehand and/or from Schoology

2. What special assistance will be provided students with academic problems?

Currently not an issue

D. Itinerary

1. What is the destination?

Columbus, OHIO - Ohio Expo Center

2. What will be the mode of transportation? What liability insurance does the carrier have?

School Van

3. Where will the group be housed and fed?

Columbus area hotel (TBD)
Local Restaurants

4. What enroute or supplementary activities are planned?

only State conference, hotel time and restaurants are planned.

5. What arrangements have been made for dealing with emergency situations?

Medical Forms will be on hand,
Local hospitals, Ohio FCCCA State Staff

6. What arrangements have been made for administering necessary medications to students while on this trip?

Contact with school nurse

7. If tour guides are involved, what liability insurance do they carry?

n/a

E. Finances

1. What is the estimated total cost and cost per student?

only food costs
- 2 lunches, 1 dinner

2. What is the source of funds?

All other costs will be covered by Elida
FCCLA account - fundraising and grants

3. How will the funds be collected and safeguarded?

n/a

all money is in school account

4. How will any shortfall be made up or excess funds used?

n/a

5. What provision has been made for students who are financially unable to pay any necessary costs?

n/a

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

letters and emails sent

2. List telephone numbers at destination and where group will be housed.

TBD

3. What information will be provided to the media and the community?

Results from competition and pictures

L. Laime
Signature of the Requestor

3/20/2025
Date

Approved:

Dan Alary
Principal

3/25/25
Date

Jul Mery

3/26/25
Date

Board of Education

Date



OHIO
STATE ASSOCIATION

Ohio FCCLA State Leadership Conference

Kasich Hall, Columbus, Ohio

Thursday, April 24, 2025

9:00 AM FIRST SESSION

- Opening Ceremony
- Presentation of Colors
- State President's Welcome
- New Chapter Recognition
- Go For the RED – Ohio
- Outstanding Chapter Award
- State Project Award
- State Outreach Award
- Service Hours Awards
- Friend of FCCLA
- FCCLA Honorary Membership
- Spirit of Advising
- Keynote: TBA
- FCCLA Challenge Tests
- FCCLA/LifeSmarts Knowledge Bowl Qualifiers Recognition
- Online STAR Events National Qualifiers Recognition
- Signing Ceremony: "Say Yes to FCS"
- Signing Ceremony: Career Compass for Health and Human Services: Early Childhood Education
- Announcement of 2025-2026 Ohio FCCLA Executive Council Candidates

12:30 PM SECOND SESSION

- Ohio FCCLA Expo
- Career Development Events
- Skill Demonstration Event - Grilled Cheese Challenge
- Safe Drives Saves Lives - Traffic Safety Discussion Panel
- FCCLA Trivia
- FCCLA FACTS Top 10 Displays

Thursday, April 24, 2025

7:00 PM THIRD SESSION

- Business Session
- 2025-2026 Executive Council Candidate Speeches
- National Programs Award
- Ohio FACTS Initiative
- Ohio Families First Initiative
- State Degree
- Ohio FCCLA Endowment Scholarships
- Power of One

Friday, April 25, 2025

8:30 AM FOURTH SESSION

- Retiring Address: State President
- 2024-2025 Regional Executive Council Recognition
- 2024-2025 State Executive Council Administration Recognition
- Career Development Events: Ohio Only Events
- Career Development Events: Career Focused Events
- Keynote: Grant Hubley
- Career Development Events: Leadership Events
- Year in Review
- Career Development Events: Foundational Events
- 2024-2025 State Executive Council Farewell
- Announcement of 2024-2025 Executive Council
- 2025-2026 Officer Installation
- Closing Ceremony



OHIO
STATE ASSOCIATION

National Programs in Action (Level 1)

Crestline High School-Pioneer Career & Technology Center 10290
Fairlawn High School - Upper Valley Career Center 15711
Jackson Center Jr./Sr. High School - Upper Valley Career Center 13057
Ross Middle School 19070
Shelby Middle School - Pioneer Career & Technology Center 15786

National Programs in Action (Level 2)

Ansonia Jr./Sr. High School 18858
Botkins High School 18080
Crestline High School-Pioneer Career & Technology Center 10290
Elida High School-Apollo Career Center 15296
Fairlawn High School - Upper Valley Career Center 15711
Graham High School 1 Ohio Hi-Point Career Center 13958
Great Oak - Clinton-Massie Schools 23673
Jackson Center Jr./Sr. High School - Upper Valley Career Center 13057

Student competing

National Programs in Action (Level 3)

Black River High School 10315
Cambridge High School 22075
Coshocton High School 17718
Fairbanks High School 15365
Graham High School 2 Ohio Hi-Point Career Center 19270
Great Oaks - Scarlet Oaks ECE Juniors 12795
Jefferson County JVS ECE A 11551
Licking Valley High School 21232
R. G. Drage Career Technical Center ECE 11036
Woodridge High School 15125

Nutrition and Wellness (Level 1)

Anthony Wayne Jr. High School - Penta Career Center 10270

Nutrition and Wellness (Level 2)

Anna High School 1 10303
Black River High School 10315
Stow Munroe Falls High School 14659



OHIO
STATE ASSOCIATION

Date: March 18, 2025

To: Advisers

From: Christie Jackson, State Adviser

Event: Ohio Family, Career and Community Leaders of America, State Leadership Conference

Venue: Kasich Hall, Ohio Expo Center, Columbus, Ohio

Re: FACTS Initiative

Event Date: Evening Session, Thursday, April 24, 2025

Stage Recognition: Please have one chapter member report to the assigned seating area 30 minutes prior to the start of the session. Members who choose not to comply with the Ohio FCCLA Dress Code Policy forfeit the opportunity to be recognized onstage. Awardees must be present to receive the award.

FACTS Program Award is sponsored by the Ohio Department of Public Safety which recognizes chapters who were approved to bring their traffic safety projects to life. Chapters must have focused their project on one of these four areas: Speed, Distracted Driving, Impaired Driving, and Seat Belts. Each chapter will be recognized onstage at the Ohio FCCLA State Leadership Conference on Thursday, April 24, 2025. Additionally, the top ten chapters will be announced onstage.

Akron Buchtel Middle School CLC 7th Grade
Akron Dixon Jennings CLC Middle School
Akron Garfield High School 1
Akron Innes Middle School
Anna High School 1
Ansonia Jr./Sr. High School
Anthony Wayne High School - Penta Career Center
Anthony Wayne Jr. High School - Penta Career Center
Arcanum Middle/High School
Ashland County West Holmes Career Center ECE
Bellefontaine High School
Black River High School
Botkins High School
Buckeye Career Center Teaching Professions I
Buckeye Central High School
Butler Tech - Colerain High School
Butler Tech - Northwest High School
Butler Tech - Talawanda High School
Cambridge High School
Celina High School
Continental High School
Coshocton High School
Crestline High School-Pioneer Career & Technology Center
East Knox High School
Eaton High School
Elida High School-Apollo Career Center



OHIO
STATE ASSOCIATION

Date: March 18, 2025

To: Advisers

From: Christie Jackson, State Adviser

Event: Ohio Family, Career and Community Leaders of America, State Leadership Conference

Venue: Kasich Hall, Ohio Expo Center, Columbus, Ohio

Re: Families First

Event Date: Evening Session, Thursday, April 24, 2025

Stage Recognition: Please have one chapter member report to the assigned seating area 30 minutes prior to the start of the session. Members who choose not to comply with the Ohio FCCLA Dress Code Policy forfeit the opportunity to be recognized onstage. Awardees must be present to receive the award.

The Families First Program Award is sponsored by the United Services for Effecting Parenting (UESP) – Ohio. This initiative aims to support and encourage your efforts in implementing meaningful family-focused projects within your community. The top three chapters, as determined by their project impact and innovation, will earn an additional \$100. Each chapter will be recognized onstage at the Ohio FCCLA State Leadership Conference on Thursday, April 24, 2025.

Anthony Wayne High School - Penta Career Center
Black River High School
Butler Tech - Talawanda High School
Cambridge High School
Crestline High School-Pioneer Career & Technology Center
Elida High School-Apollo Career Center
Fairfield Union High School
Fairlawn High School - Upper Valley Career Center
Fairview High School
Great Oak - Clinton-Massie Schools
Great Oaks - Scarlet Oaks ECE Juniors
Jackson Center Jr./Sr. High School - Upper Valley Career Center
Jackson Center Jr./Sr. High School - Upper Valley Career Center
Jefferson County JVS ECE A
Kenton Ridge High School
Keystone High School
Lucas Jr./Sr. High School - Pioneer Career & Technology Center
Miami East High School
Penta Career Center ECE
Ross Middle School
South Gallia High School
Southeastern Jr./Sr. High School
Woodridge High School